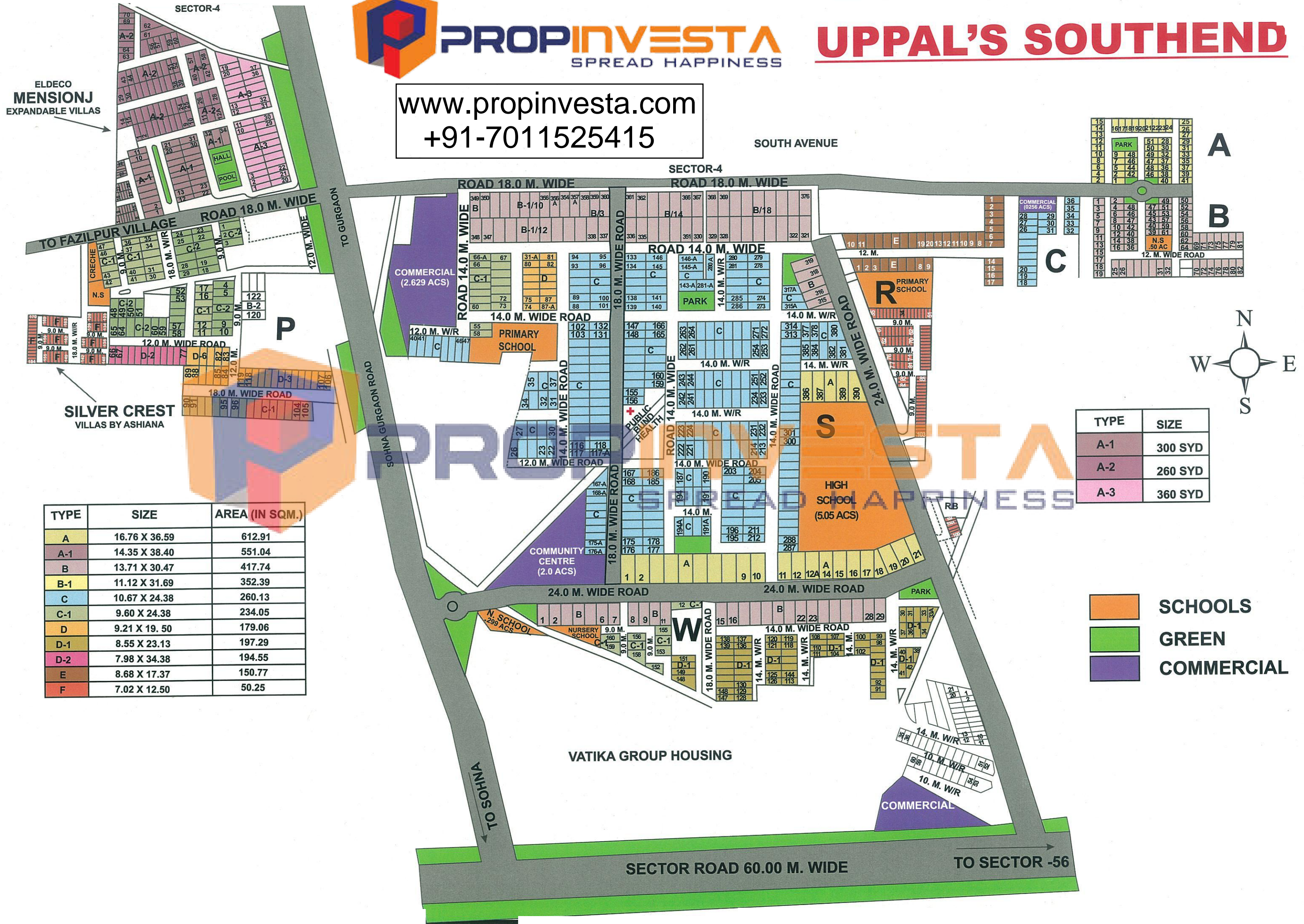


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| TYPE | SIZE          | AREA (IN SQM.) |
|------|---------------|----------------|
| A    | 16.76 X 36.59 | 612.91         |
| A-1  | 14.35 X 38.40 | 551.04         |
| B    | 13.71 X 30.47 | 417.74         |
| B-1  | 11.12 X 31.69 | 352.39         |
| C    | 10.67 X 24.38 | 260.13         |
| C-1  | 9.60 X 24.38  | 234.05         |
| D    | 9.21 X 19.50  | 179.06         |
| D-1  | 8.55 X 23.13  | 197.29         |
| D-2  | 7.98 X 34.38  | 194.55         |
| E    | 8.68 X 17.37  | 150.77         |
| F    | 7.02 X 12.50  | 50.25          |

| TYPE | SIZE    |
|------|---------|
| A-1  | 300 SYD |
| A-2  | 260 SYD |
| A-3  | 360 SYD |

- SCHOOLS
- GREEN
- COMMERCIAL

